

# HOOGLANDSE KERK



## CHORAL EVENSONG

Sunday 16 September 2012

*Fifteenth Sunday after Trinity*

1900

# THE LEIDSE CANTORIJ

*is conducted by*

HANS BRONS

The organ  
*is played by*

THEO VISSER



Ds AD ALBLAS  
Preacher



We welcome you to this historic church in the heart of Leiden. There has been a place of Christian worship here since 1314. Our aim here is to offer beauty in stone and song to God, the giver of all beauty and goodness. Based on the services held daily in the medieval Church, evensong as arranged in the Book of Common Prayer of the Anglican Church has been sung since the sixteenth century. Much of the service is sung by the choir on our behalf and our participation is by our meditation and our prayers. However, we invite you to join in the singing of the hymns and in those parts of the service which are said together. As words and music come together and enrich each other, our senses and intellects, our hearts and minds are drawn closer to God.

Bijzonder Kerkenwerk Leiden  
Leidse Binnenstadsgemeente

**You are kindly requested to switch off your mobile telephone.**

*Front page: Great Seal of the Collegiate Chapter of St Pancras Church (Hooglandse kerk )  
(15th century, collection Leiden City Archives).*

## ORGAN VOLUNTARY

*Andante from Sonate IV - Johann Sebastian Bach (1685-1750)*

### INTROIT

O nata lux de lumine, Jesu redemptor  
saeculi, dignare clemens supplicum laudes  
precesque sumere.

*O Licht geboren uit Licht, Jezus, verlosser  
uit de tijd, verwaardig u de lofzangen en de  
gebeden van uw smekelingen te aanvaarden.*

Qui carne quondam contegi dignatus es pro  
perditis, nos membra confer effici, tui beata  
corporis.

*Gij, die u eens hebt verwaardigd met vlees  
te worden bekleed terwille van hen die  
verloren waren, geef dat wij ledematen  
mogen worden van uw zalig lichaam.*

*Emma Brown (b. 1985)*

**All stand as the Choir and Ministers enter.**

### HYMN – NEH 392

*Verse 1: choir; verse 2-4: congregation*

1. Lead, Kindly Light, amidst th'encircling gloom,  
Lead Thou me on!  
The night is dark, and I am far from home,  
Lead Thou me on!  
Keep Thou my feet; I do not ask to see  
The distant scene; one step enough for me.



2. I was not ever thus, nor prayed that  
Thou shouldst lead me on;  
I loved to choose and see my path;  
but now Lead Thou me on!  
I loved the garish day, and, spite of  
fears, pride ruled my will.  
Remember not past years!

3. So long Thy power hath blest me,  
sure it still Will lead me on.  
O'er moor and fen, o'er crag and  
torrent, till The night is gone,  
And with the morn those angel  
faces smile, which I have loved  
long since, and lost awhile!

4. Meantime, along the narrow rugged path,  
Thyself hast trod, lead, Saviour, lead me  
home in childlike faith, Home to my God.  
To rest forever after earthly strife  
In the calm light of everlasting life.

## OPENING SENTENCES

### THE PRECES

O Lord, open thou our lips.  
*And our mouth shall shew forth thy praise.*

O God, make speed to save us.  
*O Lord, make haste to help us.*

Glory be to the Father and to the Son and to the Holy Ghost;  
*As it was in the beginning, is now, and ever shall be, world without end.*  
*Amen.*

Praise ye the Lord.  
*The Lord's name be praised.*

*Kenneth Leighton (1929-1988)*

**All sit.**

PSALM 149  
*Cantate Domino*

O sing unto the Lord a new song : let the congregation of saints praise him.  
Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.  
Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.  
For the Lord hath pleasure in his people : and helpeth the meek-hearted.  
Let the saints be joyful with glory : let them rejoice in their beds.  
Let the praises of God be in their mouth : and a two-edged sword in their hands;  
To be avenged of the heathen : and to rebuke the people;  
To bind their kings in chains : and their nobles with links of iron.  
That they may be avenged of them, as it is written : such honour have all his saints.

**All stand.**

Glory be to the Father and to the Son and to the Holy Ghost :  
As it was in the beginning is now and ever shall be, world without end. Amen.

*Chant by Sir Charles Villiers Stanford (1852-1924)*

**All sit.**

THE FIRST LESSON  
*Isaiah 48: 9-12 + 17*

## MAGNIFICAT

My soul doth magnify the Lord and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me.  
And holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath shewed strength with his arm.  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat and hath exalted the humble and meek.  
He hath filled the hungry with good things.  
And the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel.  
As he promised to our forefathers, Abraham and his seed for ever.

**All stand.**

Glory be to the Father and to the Son and to the Holy Ghost.  
As it was in the beginning is now and ever shall be: world without end. Amen.

*Thomas Attwood Walmisley (1814-1856)*

**All sit.**

## THE SECOND LESSON

*1 Peter 1: 3-8*

## NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace according to thy word.  
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people;  
To be a light to lighten the gentiles and to be the glory of thy people Israel.

**All stand.**

Glory be to the Father and to the Son and to the Holy Ghost.  
As it was in the beginning is now and ever shall be: world without end. Amen.

*Thomas Attwood Walmisley*

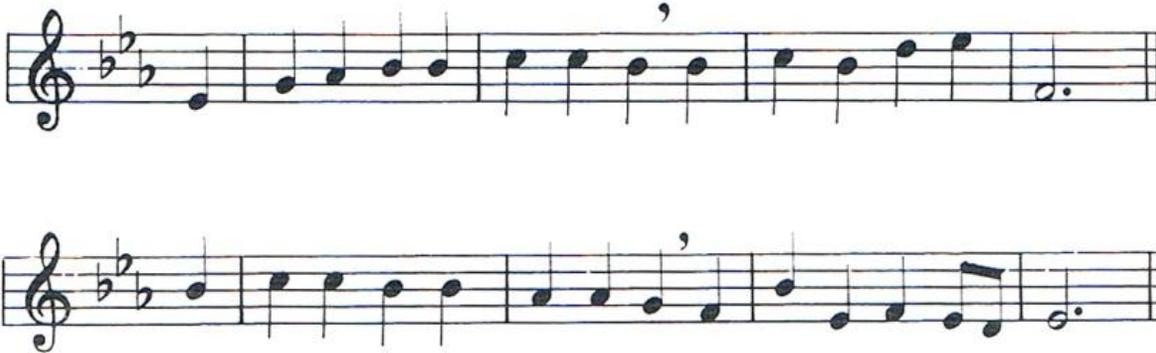
## THE APOSTLES' CREED

*Preacher:* Now let us confess our faith.

*All say:* **I believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

### HYMN – NEH 73

*Verses 1, 3: choir; verses 2, 4-6: congregation*



- |   |  |
|---|--|
| 1. My God, I love Thee; not because<br>I hope for Heav'n thereby,<br>Nor yet for fear that loving not<br>I might forever die;         | 3. And griefs and torments numberless,<br>And sweat of agony;<br>E'en death itself, and all for man,<br>Who was thine enemy.           |
| 2. But for that thou didst all mankind<br>Upon the cross embrace;<br>For us didst bear the nails and spear,<br>And manifold disgrace; | 4. Then why, most loving Jesus Christ,<br>Should I not love thee well?<br>Not for the sake of winning heav'n,<br>Nor any fear of hell; |

5. Not with the hope of gaining aught,  
Not seeking a reward,  
But as thyself has loved me,  
ever loving Lord!

6. E'en so I love thee, and will love,  
And in thy praise will sing,  
Solely because thou art my God  
And my eternal King!

**All sit.**

## THE SERMON

*'Op weg naar de toekomstige wereld'*

## THE LESSER LITANY, THE LORDS' PRAYER, AND THE RESPONSES

The Lord be with you.  
*And with thy spirit.*

Let us pray.  
*Lord, have mercy upon us.*  
*Christ, have mercy upon us.*  
*Lord, have mercy upon us.*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.  
*And grant us thy salvation.*

O Lord, save the Queen.  
*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.  
*And make thy chosen people joyful.*

O Lord, save thy people.  
*And bless thine inheritance.*

Give peace in our time, O Lord.  
*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.  
*And take not thy Holy Spirit from us.*

#### COLLECT OF THE DAY

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

#### COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

#### COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

*Kenneth Leighton*

#### THE ANTHEM

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying: "Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God.

And God shall wipe away all tears from their eyes. And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.”

*Revelations 21: 1-4*

*Edgar L. Bainton (1880-1956)*

## SAID PRAYERS

**All stand.**

### HYMN – NEH 485

*Verses 1 and 3: choir; verses 2 and 4: congregation*



3. When shadows thick were falling,  
and all seemed sunk in night,  
thou, Lord, didst send thy servants,  
thy chosen sons of light.  
On them and on thy people  
thy plenteous grace was poured,  
and this was still their message,  
one Church, one Faith, one Lord.

4. Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
thy victory shall be won;  
and then, by all creation,  
thy name shall be adored,  
and this shall be their anthem:  
one Church, one Faith, one Lord.

### THE BLESSING

**Please remain standing as the Choir and Ministers depart.**

### ORGAN VOLUNTARY

*Fuga in e, BWV 548/2 - Johann Sebastian Bach*

**You are invited to be seated for the playing of the Organ Voluntary, or to leave at this point without disturbing those who wish to listen.**

**There is a collection at the exit of the church. We are grateful for your generous giving.**



*The Leidse Cantorij has been the main choir of St Pancras Church (Hooglandse Kerk) in Leiden since 1968. The choir consists of around thirty experienced men and women and specialises in Anglican choral music from 1500 to the present. The Leidse Cantorij also regularly sings music in the Renaissance polyphonic style and from the German Baroque. The choir has sung at services, inter alia, at St Paul's Cathedral, London (1998 and 2000), Rochester Cathedral (2004), York Minster (2006) and at St George's Chapel, Windsor Castle (2009). Visit [www.leidsecantorij.nl](http://www.leidsecantorij.nl) for more information.*

**The next service of evensong will be on 14 October at 19.00 hrs. This service will be sung by the choir of the Cathedral Basilica of St. Bavo, Haarlem (Bavocantorij) conducted by Fons Ziekman. The organ will be played by Jeroen Pijpers.**